## **STATE LEVEL ASSESSMENT** (SA-1)

Session 2019 - 20

Class - VII <sup>th</sup>

| Subje             | ect:ScienceEnglish Med          | dium (CBSE)                    |               |                |             |            |                     |                 |             |            |         |   |
|-------------------|---------------------------------|--------------------------------|---------------|----------------|-------------|------------|---------------------|-----------------|-------------|------------|---------|---|
| Time: 02:30 Hours |                                 |                                |               |                |             |            |                     | Total Marks 4 0 |             |            |         |   |
| Stude             | ent ID                          |                                |               |                |             |            |                     |                 |             |            |         |   |
| Name              | e of the Student                |                                |               |                |             |            |                     |                 |             |            |         |   |
| Name              | e of the School                 |                                |               |                |             |            |                     |                 |             |            |         |   |
| Obta              | ined Marks (in figures)         |                                | (In word      | ds)            |             |            |                     |                 |             |            |         |   |
| Signa             | ture of the Head Mast           | ter                            |               |                |             |            |                     |                 |             |            |         |   |
| Signa             | ture of the Invigilator         |                                |               |                |             |            |                     |                 |             |            |         |   |
|                   |                                 |                                |               |                |             |            |                     |                 |             |            |         |   |
|                   |                                 |                                | Onl           | y for Va       | duation     | Purno      |                     |                 |             |            |         |   |
|                   |                                 |                                | Oili          | y ioi va       |             | -          | 36                  |                 |             |            |         |   |
|                   | STUDENT                         | STUDENT                        |               | PAPER CODE     |             |            |                     |                 |             |            |         |   |
|                   | CODE                            |                                |               |                |             |            |                     |                 |             |            |         |   |
|                   | 1                               | 1 Signature and Seal of Centre |               |                |             |            |                     |                 |             |            |         |   |
|                   | 2                               | 11                             |               | Superintendent |             |            | Signature of Valuer |                 |             |            |         |   |
|                   | 3                               | 12                             |               |                |             |            |                     |                 |             |            |         |   |
|                   | 4                               | 13                             |               |                |             |            |                     |                 |             |            |         |   |
|                   | 6                               | 15                             |               |                |             |            |                     |                 |             |            |         |   |
|                   | 7                               | 16                             |               |                |             |            |                     |                 |             |            |         |   |
|                   | 8                               | 17                             |               |                |             |            |                     |                 |             |            |         |   |
|                   | 9 dayakInka                     | d                              | Date:         |                |             |            | Date:               |                 |             |            |         |   |
|                   | dqyçklrka<br>(Total Marks Obtai |                                |               |                |             |            |                     |                 |             |            |         |   |
| Instru            | uctions:                        |                                |               |                |             |            |                     |                 |             |            |         |   |
|                   | 1. All Questions are            | compulsory.                    |               |                |             |            |                     |                 |             |            |         |   |
|                   | 2. Answers the que              |                                |               |                |             |            |                     |                 |             |            |         |   |
|                   | 3. Question no. 1 to            |                                |               |                | . 6 to 10 c | arries 2 M | lark each C         | uestion         | no. 11 to : | 15 carries | 3 Marks |   |
|                   | each. Question n                | 0.16 and 17 Ca                 | irries 5 ivia | rks each.      |             |            |                     |                 |             |            |         |   |
|                   |                                 |                                |               |                |             |            |                     |                 |             |            |         |   |
| Q.1               | Amoeba moves by                 | y <b>-</b>                     |               |                |             |            |                     |                 |             |            |         | 1 |
|                   | (a) Hand                        | (b) Leg                        |               | (c) Pseu       | do podia    | (d) Ali    | mentary             | canal           |             |            |         |   |
| Ans.              | (c) pseudopodia                 |                                |               |                |             |            |                     |                 |             |            |         |   |
| Q.2               | The silk worm is a              | ı                              |               |                |             |            |                     |                 |             |            |         | 1 |
|                   | (a) caterpillar                 | (b) larva                      |               | (c) earth      | worm        | (d) rou    | ndworm              |                 |             |            |         |   |
| Ans.              | a. Caterpillar                  |                                |               |                |             |            |                     |                 |             |            |         |   |

| Q.3   | Q.3 Acid turns blue litmus into -   |                    |                    |   |     |  |  |  |
|---|---|--------------------|--------------------|---|-----|--|--|--|
|   | (a) blue  | (b) white          | (c) red            | (d) orange  |     |  |  |  |
| Ans.  | c. red  |                    |                    |   |     |  |  |  |
|   |   |                    |                    |   |     |  |  |  |
| Q.4   | The process of making own food by plant is called -                                 |                    |                    |   |     |  |  |  |
|   | (a) Evaporation   | (b) Photosynt      | thesis (c) Respin  | ations (d) Condensation   |     |  |  |  |
| Ans.  | b. photosynthesis   |                    |                    |   |     |  |  |  |
|   |   |                    |                    |   |     |  |  |  |
| Q.5   | The process of depe   | ositing a layer of | f Zinc on iron is  | called -  | 1   |  |  |  |
|   | (a) Crystallization   | (b) Rusting        | (c) Galvan         | ization (d) Evaporation   |     |  |  |  |
| Ans.  | C galvanization   |                    |                    |   |     |  |  |  |
|   |   |                    |                    |   |     |  |  |  |
| <b>Q.6</b>  | Explain an experim  | nent to show the   | transfer of heat t | nrough a metal strip.   | 2   |  |  |  |
| Ans. Take a rod or flat strip of a metal strip –aluminium or iron. A few small pieces of wax along the rod/st |   |                    |                    |   |     |  |  |  |
|   | equal distances. The rod is clamped between two bricks and heated at the other end. |                    |                    |   |     |  |  |  |
|   | As the rod gets hear  | ted, the wax piec  | ces melt and fall  | down. This process by which heat is transferred from  | n   |  |  |  |
|   | the hotter end to the   | e colder end.      |                    |   |     |  |  |  |
|   |   |                    |                    |   |     |  |  |  |
| Q.7   | Explain crystallizat  | tion with an exar  | mple.              |   | 2   |  |  |  |
| Ans.  |   |                    |                    |   |     |  |  |  |
|   | Large crystals of pu  | ure substances ca  | an be formed from  | n their solutions. This process is called crystallization   | on. |  |  |  |
|   | •   | lissolves. Then t  | he solution is co  | eat the mixture. Keep adding sugar in the boiling wareled without disturbing. The sugar starts crystalizing |     |  |  |  |
| Q.8   | Suggest the method  | ls to find out win | nd direction at a  | given place.  | 2   |  |  |  |
| Ans.  | Direction of wind a   | t a place can be   | indicated by:      |   |     |  |  |  |
|   | 1. Weathe   | er vanes /weath    | er cocks that mo   | ves or rotates in the direction of the wind.  |     |  |  |  |
|   | 2. Paper g  | gliders and balloo | ons can also indi  | cate the direction of the wind  |     |  |  |  |

**Ans.** When the particles of soil has higher proportion of fine particles, the soil is clayey. Clay soil is helpful for the paddy crop because it can hold water for a longer time and has less air space.

**Q.** 10 Why does an athlete breathe faster and deeper than usual after finishing the race?

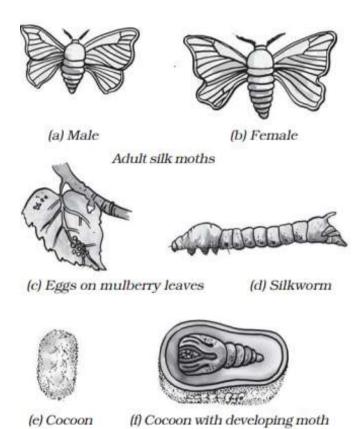
2

3

Ans. The breathing rates increase during vigorous exercise. After finishing the race, the need for more oxygen to the body is fulfilled by increased breathing rates and hence the athlete breathes deeper and faster.

Q. 11 Draw a sketch diagram of the life history of a silk worn. Explain it briefly in 50 words.

Ans.



The female silk moth lays eggs which hatch into larvae which are called caterpillar or silkworms. The caterpillars feed vigorously and develops into a pupa, it weaves a net around itself by secreting protein. The hardened protein covering is called the cocoon of the silk moth. The further development of the cocoon takes place inside the silk moth. The silk yarn is obtained from the cocoon of the silk moth.

| Q.   | 12.Differentiate between weather and climate.   |   | 3 |  |  |  |  |  |
|------|---|---|---|--|--|--|--|--|
| Ans. | WEATHER   | CLIMATE1.   |   |  |  |  |  |  |
|      | The day to day condition of the atmosphere at a   | 1. The average weather pattern taken over a long  |   |  |  |  |  |  |
|      | Place is the weather at that place.   | time over many years is the climate of that place |   |  |  |  |  |  |
|      | 2. Weather is generally not the same  | 2. Climate stays for a long time period as per    |   |  |  |  |  |  |
|      | On any two days and for many days continuously.   | Geographical conditions.                          |   |  |  |  |  |  |
|      | 3.We do not know how will the weather be next day   | 3. climatic conditions are taken as an average    |   |  |  |  |  |  |
|      |   | Over a Period of long time and space.             |   |  |  |  |  |  |
| Q.   | 13. Explain laboratory thermometer with diagram.  |   | 3 |  |  |  |  |  |
| Ans. |   |   |   |  |  |  |  |  |
|      | It is a tool used in laboratories to measure temperature with high accuracy. It consists of a long narrow |   |   |  |  |  |  |  |
|      | uniform glass tube it has a bulb at one end. this bulb contain mercury.                                   |   |   |  |  |  |  |  |
|      |   |   |   |  |  |  |  |  |
|      |   |   |   |  |  |  |  |  |

Q. 14. Three liquids are given to you. One is Hydrochloric acid, another is Sodium Hydroxide and the third is a sugar solution. How will you identify them? You have only turmeric as an indicator.

Ans: - With HCl Turmeric gives pale yellow colour and with NaOH it turns into dark red and with sugar solution, no changes occurs.

Ans.

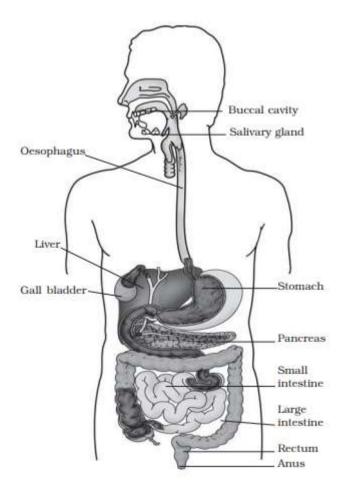
Rusting:- The formation of its compounds on the upper surface of the metal in the presence of both oxygen and water caused oxidation of that metal surface is called rusting.

Q.16 Explain the Human Digestive System with a well labeled diagram.

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Ans.

We take in food through the mouth, digest and utilise it. The unused parts of the food are defecated. Have you ever wondered what happens to the food inside the body? The food passes through a continuous canal which begins at the buccal cavity and ends at the anus. The canal can be divided into various compartments: (1) the buccal cavity, buccal cavity, (2) buccal cavity, food pipe or oesophagus, (3) oesophagus stomach, (4) stomach small intestine, (5) intestine large intestine large intestine ending in the rectum and (6) the anus. These parts together form the alimentary canal (digestive tract). The food components gradually get digested as food travels through the various compartments. The inner walls of the stomach and the small intestine, and the various glands such as salivary glands, the glands liver and the liver pancreas secrete digestive juices. The digestive juices convert complex substances of food into simpler ones. The digestive tract and the associated glands together constitute the digestive system.



**Q.17** How are nutrients replenished in the soil?

Ans. Nutrients in the soil are replenished by adding fertilizers and manures . they contain plants nutrients and minerals like nitrogen phosphorus and potassium.

also replenished by growing leguminous plants .